

☒ **REPORT OF LOBBYIST EMPLOYER**

(Government Code Section 86116)

1/5

or

☐ **REPORT OF LOBBYING COALITION**

(2 Cal. Code of Regs. Section 18616.4)

FORM 635
1993

IMPORTANT: Lobbying Coalitions must attach a completed Form 635-C to this Report.

REPORT COVERS PERIOD FROM 04/01/2016 **THROUGH** 06/30/2016

CUMULATIVE PERIOD BEGINNING 01/01/2015

TYPE OR PRINT IN INK

For information required to be provided to you pursuant to the Information Practices Act of 1977, see [Information Manual on Lobbying Disclosure Provisions of the Political Reform Act](#).

FOR OFFICIAL USE ONLY

A

B

NAME OF FILER:

ZUFFA,LLC

BUSINESS ADDRESS: (Number and Street)

(City)

(State)

(Zip Code)

TELEPHONE NUMBER:

LAS VEGAS

NV

89102

PART I - LEGISLATIVE OR STATE AGENCY ADMINISTRATIVE ACTIONS ACTIVELY LOBBIED DURING THE PERIOD

(See instructions on reverse.)

SB 1195

☐ If more space is needed, check box and attach continuation sheets.

SUMMARY OF PAYMENTS THIS PERIOD

| | | |
|--|----|-----------------|
| A. Total Payments to In-House Employee Lobbyists (Part III, Section A, Column 1) | \$ | <u>0.00</u> |
| B. Total Payments to Lobbying Firms (Part III, Section B, Column 4) | \$ | <u>40494.05</u> |
| C. Total Activity Expenses (Part III, Section C) | \$ | <u>439.99</u> |
| D. Total Other Payments to Influence (Part III, Section D) | \$ | <u>1586.42</u> |

| | | |
|---|----|-----------------|
| GRAND TOTAL (A + B + C + D above) | \$ | <u>42520.46</u> |
|---|----|-----------------|

| | | |
|---|----|-------------|
| E. Total Payments in Connection with PUC Activities (Part III, Section E) | \$ | <u>0.00</u> |
|---|----|-------------|

F. Campaign Contributions: ☐ Part IV completed and attached ☒ No campaign contributions made this period

VERIFICATION

I have used all reasonable diligence in preparing this Report. I have reviewed the Report and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on (Date)
07/31/2016

At (City and State)
SAN RAFAEL,CA

By (Signature of Employer or Responsible Officer)
JENNIE UNGER SKELTON

Name of Employer or Responsible Officer (Type or Print)
JENNIE UNGER SKELTON

Title
ATTORNEY & AGENT FOR FILER

PERIOD COVERED: 04/01/2016 06/30/2016

2/5

NAME OF FILER: ZUFFA,LLC**PART II - PARTNERS, OWNERS, AND EMPLOYEES WHOSE "LOBBYIST REPORTS" (FORM 615) ARE ATTACHED TO THIS REPORT** (See instructions on reverse.)

| Name and Title | Name and Title |
|----------------|----------------|
| | |
| | |
| | |
| | |
| | |

☐ If more space is needed, check box and attach continuation sheets.
PART III - PAYMENTS MADE IN CONNECTION WITH LOBBYING ACTIVITIES

| A. PAYMENTS TO IN-HOUSE EMPLOYEE LOBBYISTS (See instructions on reverse. Also enter the Amount This Period (Column 1) on Line A of the Summary of Payments section on page 1.) | (1) Amount This Period | (2) Cumulative Total To Date |
|--|------------------------------|------------------------------------|
| | \$ 0.00 | \$ 0.00 |

| B. PAYMENTS TO LOBBYING FIRMS (Including Individual Contract Lobbyists) | | | | | |
|---|----------------------------|--------------------------------------|--|-----------------------------|------------------------------------|
| Name and Address of Lobbying Firm/Independent Contractor | (1) Fees & Retainers | (2) Reimbursements of Expenses | (3) Advances or Other Payments (attach explanation) | (4) Total This Period | (5) Cumulative Total to Date |
| PLATINUM ADVISORS,LLC SACRAMENTO CA 95814 | 40000.00 | 494.05 | 0.00 | 40494.05 | 170767.03 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

☐ If more space is needed, check box and attach continuation sheets

TOTAL THIS PERIOD (Column 4)
Also enter the total of Column 4 on Line B of the
Summary of Payments section on page 1.

\$ 40494.05

PERIOD COVERED: 04/01/2016 06/30/2016NAME OF FILER: ZUFFA,LLC**C. ACTIVITY EXPENSES** (See instructions on reverse.)

| Date | Name and Address of Payee | Name and Official Position of Reportable Persons and Amount Benefiting Each | Description of Consideration | Total Amount of Activity |
|---|---|---|------------------------------|---|
| 06/24/2016 | ELLA DINING ROOM AND BAR SACRAMENTO CA 95814 | MIGUEL SANTIAGO ASSEMBLYMEMBER | \$ 109.99 DINNER | \$ 439.99 |
| 06/24/2016 | ELLA DINING ROOM AND BAR SACRAMENTO CA 95814 | JACKIE KOENIG CHIEF OF STAFF,ASSEMB - LYMEMBER SANTIAGO | 109.99 DINNER | 0.00 |
| | | | | |
| | | | | |
| | | | | |
| <input type="checkbox"/> If more space is needed, check box and attach continuation sheets. | | | | TOTAL SECTION C (Activity Expenses) Also enter the total of Section C on Line C of the Summary of Payments section on page 1. \$ 439.99 |

D. OTHER PAYMENTS TO INFLUENCE LEGISLATIVE OR ADMINISTRATIVE ACTION

☐ NOTE: State and local government agencies do not complete this section. Check box and complete Attachment Form 640 instead.

1. PAYMENTS TO LOBBYING COALITIONS (NOTE: You must attach a completed Form 630 to this Report.)

\$ 0.00

\$ 1586.42

2. OTHER PAYMENTS

TOTAL SECTION D (1 + 2) Also enter the total of Section D on Line D of the Summary of Payments section on page 1.

\$ 1586.42

E. PAYMENTS IN CONNECTION WITH ADMINISTRATIVE TESTIMONY IN RATEMAKING PROCEEDINGS BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION

Also, enter the total of Section E on Line E of the Summary of Payments section on page 1. (See instructions on reverse.)

\$ 0.00

PERIOD COVERED: 04/01/2016 06/30/2016NAME OF FILER: ZUFFA,LLC

PART IV -- CAMPAIGN CONTRIBUTIONS MADE (Monetary and non-monetary campaign contributions of \$100 or more made to or on behalf of state candidates, elected state officers and any of their controlled committees, or committees supporting such candidates or officers must be reported in A or B below.)

- A. If the contributions made by you during the period covered by this report, or by a committee you sponsor, are contained in a campaign disclosure statement which is on file with the Secretary of State, report the name of the committee and its identification number, if any, below.

Name of Major Donor or Recipient Committee Which
Has Filed A Campaign Disclosure Statement:

Identification Number if
Recipient Committee: _____

ZUFFA,LLC DBA ULTIMATE FIGHTING CHAMPIONSHIP

- B. Contributions of \$100 or more which have not been reported on a campaign disclosure statement, including contributions made by an organization's sponsored committee, must be itemized below.

| Date | Name of Recipient | I.D. Number if Committee | Amount |
|------|-------------------|--------------------------|--------|
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |



If more space is needed, check box and attach continuation sheets.

NOTE: Disclosure in this report does not relieve a filer of any obligation to file the campaign disclosure statements required by Gov. Code Section 84200, et seq.

TEXT ANNOTATION

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Schedule F635P3B

Reference No: 16459

(PAYMENTS PARTIALLY FOR 1Q 2016)